HYMN XXXII.

WAY with our Fears, along of Our Troubles and Tears! The SPIRIT is come. The Witness of Jesus Return'd to his Home : The Pledge of our LORD To his Heaven reflor'd. Is fent from the Sky. And tells us our HEAD is exalted on high. Our Advocate there By his Blood and his Prayer The Gift hath obtain'd, w soil out For Us he hath pray'd, and the Comforter gain'd: Our Glorified Head Head His Spirit hath fhed, With his People to flay, has a real al And never again will He take Him away. Our Heavenly Guide is his broken world d With us shall abide; a sheldoogle his W His Comfort impart. And fet up his Kingdom of Love in the Heart ; The Heart that Believes His Kingdom receives, His Power and his Peace. His Life, and his Joy's everlasting Increase. The Presence Divine I mon I was Doth inwardly shine, red at hale The Sheebinab reits and has me to las? On all our Assemblies, and glows in our Breasts. By Day and by Night The Pillar of Light nov to spind And & Our Steps shall attend, And convoy us fafe to our Prosperous End. Then let us rejoice of and alis bat In Heart and in Voice, 8 of To Hen? Our Leader pursue, And shout as we travel the Wilderness thro'; With the Spirit remove To Sion above, Triumphant arise, And walk in our God, till we fly to the Skies. FINIS.

HYMNS

FOR

THOSE THAT SEEK,

AND

THOSE THAT HAVE

REDEMPTION

INTHE

BLOOD

OF

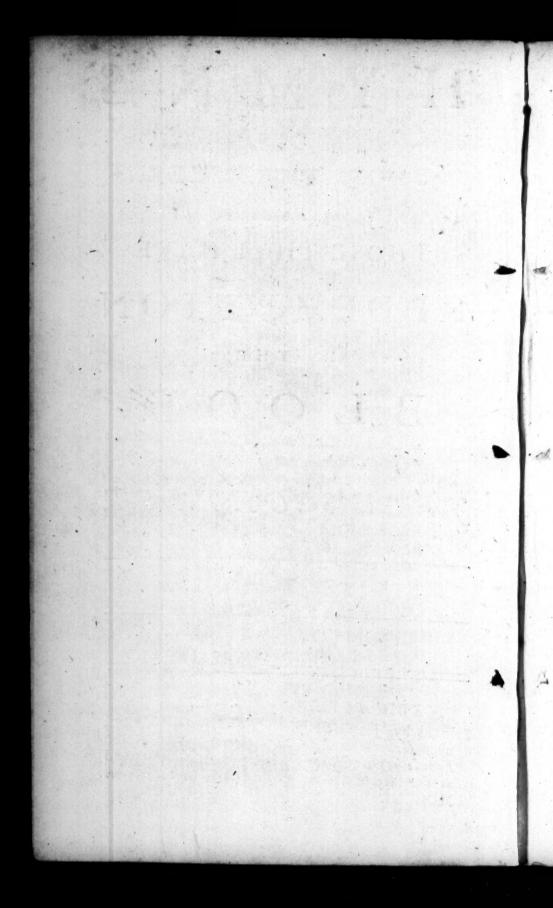
JESUS CHRIST.

The THIRD EDITION.

NEWCASTLE UPON TYNE:

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MDCCLI. [Pr. 6d.]



HYMN I.

To-Father, our Hearts we lift *

TESUS, my LORD, attend
Thy fallen Creature's Cry,
And shew Thyself the Sinner's Friend,
And set me up on high;
From Hell's oppressive Power,
From Earth and Sin release,
And to thy FATHER's Grace restore,
And to Thy perfect Peace.

In helples Unbelief,
But Thou my wretched Heart canst turn,
And heal my Sin and Grief;
Salvation in thy Name
To dying Souls is given,
And all may, through Thy Merit, claim
A Right to Life and Heaven.

I make my only Plea,

My present and eternal Peace
Are both deriv'd from Thee;
Rivers of Life Divine
From Thee their Fountain flow,

And all who know that Love of Thine,
The Joy of Angels know.

O then impute, impart
To me thy Righteousness,
And let me taste how good Thou art,
How full of Truth and Grace:

^{*} The first of Hymns on the great Festivals.

That Thou canst bere forgive
I long to testify,
And justified by Faith to live,
And in that Faith to die:

HYMN II.

To-Angels, Speak, let Men give ear.

How fweet it is to languish
For our GOD,
Till his Blood
Eases all our Anguish!
Blest we are in Expectation
Of the Bliss,
Power and Peace,
Pardon and Salvation.

We shall soon enjoy the Favour
(Now the Hope
Lifts us up)
Of our loving Saviour.
Consident, for God hath spoken,
Till the Grace
We embrace
Hold we fast The Token.

3 Though the World will not believe it,
Sure the Word
Of our LORD;
All that ask, receive it.
We shall live the Life of Heaven,
While below,
We shall know
Here our Sins forgiven.

A Though they call our Hope Delusion,

Jesus here

Shall appear,

To our Sin's Confusion.

All the Virtues of his Passion
We shall share
And declare
In the new Creation.

JESUS shall impute his Merit
Unto all
Those that call
For his promis'd Spirit,
Pour into our Hearts the Pardon,
Make us bud
By his Blood
As a watred Garden.

6 O the Soul transporting Pleasure
Which we feel,
Waiting still
For the Heavenly Treasure!
O the Joy of Expectation!
Happy we
Soon shall see
All the Lord's Salvation!

HYMN III.

Thanksgiving for the Success of the Gospel.

To—Away with our Fears.

A LL Thanks be to God,
Who scatters abroad
Throughout every Place,
By the least of his Servants his Savour of Grace!
Who the Victory gave,
The Praise let Him have,
For the Work He hath done,
All Honour and Glory to Jesus alone.

2 Our Conquering Lord,
Hath prosper'd the Word,
Hath made it prevail,
And mightily shaken the Kingdom of Hell:

270

His Arm He hath bar'd,
And a People prepar'd,
His Glory to shew,
And witness the Power of his Passion below.

3 He hath open'd a Door
To the Penitent Poor,
And rescu'd from Sin,
And admitted the Harlots and Publicans in:
They have heard the glad Sound,
They have Liberty found
Thro' the Blood of the Lamb,

And plentiful Pardon in JESUS'S Name:

The Opposers admire
The Hammer and Fire,
Which all Things o'ercomes,

And breaks the hard Rocks, and the Mountains con-With quiet Amaze [fumes. They liften and gaze, And their Weapons refign, Constrain'd to acknowledge—The Work is Divine!

And shall WE not sing Our Saviour and King? Thy Witnesses, we

With Rapture ascribe our Salvation to Thee.
Thou Jesus has bless'd,
And Believers increas'd,
Who thankfully own
We are freely forgiven thro' Mercy alone.

6 Thy Spirit revives
His Work in our Lives,
His Wonders of Grace

So mightily wrought in the Primitive Days.
O that all Men might know
Thy Tokens below,
Our Saviour confess,

And embrace the glad Tidings of Pardon and Peace!

7 Thou Saviour of All,
Effectually call
The Sinners that stray;
And oh! let a Nation be born in a Day!
Thy Sign let them see,
And flow unto Thee
For the Oil and the Wine,
For the blissful Assurance of Favour Divine.

8 Our Heathenish Land
Beneath thy Command
In Mercy receive,
And make us a Pattern to all that Believe:
Then, then let it spread
Thy Knowledge and Dread,
Till the Earth is o'erflow'd,
And the Universe fill'd with the Glory of God.

HYMN IV.

The Invitation.

To-Hearts of Stone, relent, relent.

EARY Souls, who wander wide
From the Central Point of Bliss,
Turn to Jesus crucified,
Fly to those dear Wounds of His,
Sink into the Purple Flood,
Rise into the Life of God!

Peace unspeakable, unknown,
By his Pain he gives you Ease,
Life by his expiring Groan,
Rise exalted by his Fall:
Find in Christ your All in All.

Gop to you his Son hath given,
Ye may now be happy too,
Live on Earth the Life of Heaven;
Live the Life of Heaven above,
All the Life of glorious Love.

4 This The Universal Bliss,
Bliss for every Soul design'd,
God's Orig'nal Promise This,
God's great Gift to all Mankind;
Blest in Christ this Moment be,
Blest to all Eternity!

HYMN V.

To-All ye that pass by.

OME, LORD, from above,
The Mountains remove,
Overturn all that hinders the Course of thy Love;
My Bosom inspire,
Inkindle the Fire,
And wrap my whole Soul in the Flames of Defire:

I languish and pine
For the Comfort Divine:

O when shall I say, my Beloved is mine!
I have chose the good Part,
My Portion Thou art,

O Love, I have found Thee, O Goo, in my Heart!

3 For This my Heart fighs,
Nothing else can suffice:
How, Lord, shall I purchase the Pearl of great Price?
It cannot be bought:
And Thou know st I have Nought,
Not an Action, a Word, or a truly good Thought.

But I hear a Voice say,
Without Money ye may
Receive it, whoever have nothing to pay:
Who on Jesu relies,
Without Money or Price
The Pearl of Forgiveness and Holiness buys.

The Blessing is free:
So, Lord, let it be;
I yield that thy Love should be given to me.
I freely receive
What thou freely dost give,
And consent in thy Love, in thy Eden, to live.

The Gift I embrace,
The Giver I praife,
And afcribe my Salvation to Jesus's Grace:
It comes from above,
The Foretafte I prove,
And I foon shall receive all thy Fullness of Love.

HYMN VI.

For a Believer in worldly Bufiness.

To-Lamb of GOD whose Bleeding Love.

The Master's blessed Will,
Him in Outward Works pursue,
And serve his Pleasure still;
Faithful to my Lord's Commands,
I still would chuse the better Part,
Serve with careful Martha's Hands,
And humble Mary's Heart.

Nor feel my happy Toil,
Kept in Peace by Jesu's Name,
Supported by his Smile:

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Joyful thus my Faith to shew,
I find his Service my Reward;
Every Work I do below,
I do it to the LORD.

- Dost all my Burthens bear,
 Lift my Heart to Things above,
 And fix it ever there:
 Calm on Tumult's Wheel I sit,
 Midst busy Multitudes alone,
 Sweetly waiting at thy Feet,
 Till all thy Will be done.
- Let others blindly fly,
 In this evil World I dwell,
 Unhurt, unspotted, I:
 Here I find an House of Prayer,
 To which I inwardly retire,
 Walking unconcern'd in Care,
 And unconsum'd in Fire.
- Before I hence remove,

 Now my Treasure and my Heart

 Is all laid up above;

 Far above these Earthly Things

 (While yet my Hands are here employ'd)

 Sees my Soul the King of Kings,

 And freely talks with God.
- Of living thus to Thee?

 Find their Heaven begun below,
 And here thy Goodness see.

 Walk in all the Works prepar'd
 By thee to exercise their Grace,
 Till they gain their full Reward,
 And see thy glorious Face.

H Y M N VII.

To-With Pity, LORD, a Sinner See.

- Pardon and an early Death:
 Out of the Vale of Tears
 I long on Mercy's Wings to fly,
 To leave my Sins, and Griefs, and Fears,
 To love my God, and die.
- Thou hast, Lord, the Double Key:
 Open the Gracious Door,
 And let me live with Pardon blest,
 And then obtain one Blessing more,
 And lay me down to rest.
- Beckon me from Earth away;
 Fulfil my Heart's Defire,
 And fign my Pardon'd Soul's Release:
 Now, now my Pardon'd Soul require,
 And let me die in Peace.

H Y M N VIII.

To-Rejoice, the LORD is King.

- The great and fore Distress,
 Waiting till CHRIST reveal
 His Joy, and Love, and Peace;
 Lift up your Heads, the Signs appear,
 Look up, and see your Saviour near!
- The Wars that rage within, And Nature still fights on, And Grace opposes Sin:

Me

Lift up your Heads, the Signs appear, Look up, and see your Saviour near!

- Those strong convulsive Throws,
 That shake your inmost Frame,
 Those Fears, and Griefs, and Woes,
 His sure Approach proclaim;
 List up your Heads, &c.
- 4 Who pine for Heavenly Food,
 As at the Point to die,
 Your aching Want of God,
 Himself shall soon supply:
 Lift up your Heads, &c.
- That Plague of your own Heart,
 Which poisons all the Race,
 Shall suddenly depart,
 Expell'd by sovereign Grace;
 Lift up your Heads, &c.
- 6 Ye now afflicted are,
 And hated for his Name,
 And in your Bodies bear
 The Tokens of the LAMB:
 Lift up your Heads, &c.
- 7 Who stumble at the Cross,
 And vilely fall away,
 Deserters of the Cause,
 Your Brethren you betray;
 Lift up your Heads, &c.
- To vilify the True,
 The Truth to scandalize,
 And make a Prey of you:
 Lift up your Heads, &c.

And many are grown cold, is sold son?

And forfeiting their Peace and Phang has word.

Have wandred from the Fold; who as your Lift up your Heads, &c.

Till all these Trials end, the state of the send of th

H Y M N IX.

To - JESUS, Shere us thy Salvation.

Joy of Heaven to Earth come down,

Fix in us thy humble Dwelling,

All thy faithful Mercies crown;

Jesu, Thou art all Compassion,

Pure unbounded Love Thou art;

Visit us with thy Salvation,

Enter every trembling Heart.

Into every troubled Breast, and and was a let us all in thee inherit.

Let us find that Second Rest: 100 3441

Take away our Power of finning, more add wolf Alpha and Omega be, 100 3441

End of Faith as its seginning, 100 start find Set our Hearts at Liberty. 100 start find see our Hearts at Liberty.

Come, Almighty to deliver, Wald to VISW & Let us all thy Life receive, and to VISW Suddenly return, and never, asylicated to VISW Never more thy Temples leave. a to VISW Thee

Thee we would be always blefling, Serve Thee as thy Hofts above, ? Pray, and praise Thee without ceasing. Glory in thy perfect Love.

4 Finish then thy new Creation. Pure and finless let us be. ans vincular Let us fee thy great Salvation. Perfectly restor'd in thee; and no more to be seen Chang'd from Glory into Glory. Till in Heaven we take our Place. Till we cast our Crowns before thee, Lost in Wonder, Love and Praise!

HYMN

To-Happy Magdalene.

OME, ye weary Sinners, come, All who groan to bear your Load, TESUS calls his Wanderers home; Hasten to your Pard'ning GoD: Come, ye guilty Spirits opprest, Answer to the Saviour's Call, " Come, and I will give you Reft. " Come, and I will fave you all."

2 Jesu, full of Truth and Love, desired O somes We thy kindest Word obey, Faithful let thy Mercies prove. Take our Load of Guilt away: Now the promis'd Rest bestow, Rest from Servitude severe, Reft from all our Toil and Woe. Reft from all our Grief and Fear.

3 Weary of this War within, Weary of this endless Strife, Weary of Ourselves and Sin, Weary of a wretched Life;

Fain

lyever more thy

Fain we would on Thee rely,
Cast on Thee our Sin and Care,
To thy Arms of Mercy sty
Find our lasting Quiet there.

Burthen'd with a World of Grief,
Burthen'd with our finful Load,
Burthen'd with this Unbelief,
Burthen'd with the Wrath of Gop,
Lo! we come to thee for Ease,
True and gracious as Thou art,
Now our groaning Soul release,
Write Forgiveness on our Heart.

HYMM XI.

A FUNERAL HYMN.

To-Hail the Day that fees him rife!

CLORY be to God on high,

God, in whom we live and die,

God, who guides us by his Love,

Takes us to his Throne above!

Angels, that furround his Throne,

Sing the Wonders He hath done,

Shout, while we on Earth reply,

Glory be to God on high!

- Worthy thou of endless Praise,
 Thou hast all thy Blessings shed
 On the Living and the Dead:
 Thou wast here their sure Defence,
 Thou hast borne their Spirits hence,
 Worthy thou of endless Praise,
 God of everlasting Grace!
- 3 Thanks be all ascrib'd to Thee, was well as Blefling, Power, and Majesty,

Thee, by whose Almighty Name
They their latest Foe o'ercame;
Thou the Victory hast won, and the Markett Sav'd them by thy Grace alone, which was built Caught them up thy Face to see,
Thanks be all ascrib'd to Thee?

Happy in thy glorious Love,
We shall from the Vale remove,
Glad Partakers of our Hope,
We shall soon be taken up,
Meet again our heavn'ly Friends,
Blest with Bliss that never ends,
Join'd to all thy Hosts above,
Happy in thy glorious Love!

H Y M N XII.

To-Hail, JESUS, bail, our Great High Prieft!

- Art thou not It that fmote the Sea,

 And all its mighty Waters dry'd!

 Art Thou not It that queli'd the Boaft

 Of haughty Pharaob and his Hoft,

 And baffled all their furious Pride!
- Thou dift th' Outrageous Dragon wound,
 Thou hast the Horse and Rider drown'd,
 Glorious and excellent in Power;
 While Ifrael march'd in firm Array,
 Triumphant thro' the wondrous Way,
 Nor stumbled till they reach'd the Shore.
- Awake, as in the antient Days; a crued flad won I See in our Foes the Egyptian Race, to today dirow With Hell's grim Tyrant at their Head, to cold Inrag'd at our Escape he roars,
 And follows us with all his Powers, a lie and a land I out of his Iron Furnace freed.

- " I will pursue, I will o'ertake,
- " I will my Fugitives bring back, "And fatisfy my Lust of Blood,
- " Draw out my Sword of keenest Lies,
- " Pour a whole Flood of Perjuries,
 - " And make the Rebels know their Gop."
- Angel Divine, who still art near,
 Remove and guard thy People's Rear,
 This Day for thy own Israel fight;
 O let the Pillar interpose,
 A Cloud and Darkness to our Foes,
 To us a Flame of cheering Light.
- 6 Hear us to Thee for Succour cry,
 Nor let the hostile Powers come nigh,
 In all our Night of Doubts and Fears:
 They cannot force their Way thro' Thee,
 And thou shalt our Protection be,
 Till the glad Morning Light appears.
- 7 Look thro' the Tutelary Cloud,
 In which thou doft our Souls inshroud,
 And blast the Aliens with thine Eye,
 Trouble the proud Egyptian Host,
 Confound their vain presumptuous Boast
 Who Israel's God in Us defy.

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as I

Arrest our sierce Pursuer's Speed,
Take off their Chariot Wheels, with Dread
And heavy Wrath their Spirits Pain,
Extort the Cry from ev'ry Heart,
"JEHOVAH takes his People's Part,
"We fight against the Lord in vain.

alrestrate on the bestill

MESSERAN

All Might and I eventhey render Thee,

the Contraction Son adequate and the

The figure in Diencia and Power, and And Good and Lorent Control of the Land Control of the Cont

" I will partie, I will o exact.

M N XIII.

" Draw out as Sund ad Cart Lies, " Pour a whole Liced of Consider. To Sinners, rejoice, your Peace is made.

- INFINITE GOD, to Thee we raise Our Hearts in folemn Songs of Praise : 1 12 114 By all thy Works on Earth ador'd We worship Thee, the common LORD, The everlafting Father own, and the same that of And bow our Souls before thy Throne. The buch A To us a Flame of cheering Light.
- 2 Thee all the Quire of Angels fing, The Lord of Hosts the King of Kings! Cherubs proclaim thy praise aloud, the out to he And Seraphs shout the Tri-une Gop, And Holy, Holy, Holy, cry, the start and world Thy Glory fills both Earth and Sky!
- I li the glac Memory Laght appears. 3 God of the Patriarchal Race The antient Seers record thy Praise, at one Hook The goodly Apostolick Band on hon non harder al In highest Joy, and Glory stand, And all the Saints and Prophets join T' extol the Majesty Divine.
- 4 Head of the Martyr's Noble Hoft Of Thee they justly make their Boast; The Harris The Church to Earth's remotest Bounds 200 385 Her Heav'nly Founder's Praise refounds, And strive with Those around thy Throne To hymn the Mystick Three in One.
- " We wish at a last Loan in Father of endless Majesty, All Might and Love they render Thee, Thy true and only Son adore The same in Dignity and Power, And Gop the HOLY GHOST declare The Saints Eternal Comforter.

MESSIAH!

Thou, Thou the King of Glory art to want of The Father's everlasting Son!
Thee, Thee we most delight to own, on garding Son!
For all our Hopes on thee depend, the model and I whose glorious Mercies never end.

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11.

AH!

- Thou, LORD, with unexampled Grace
 Into our lower World didft come,
 And stoop to a poor Virgin's Womb,
 Whom all those Heav'ns cannot contain,
 Our God appear'd——A Child of Man
- When thou hadft render'd up thy Breath,
 And dying drawn the Sting of Death,
 Thou didft from Earth triumphant rife,
 And ope the Portal of the Skies,
 That all who truft in thee alone had dealers and Might follow, and partake thy Throne, at hand,
- Seated at God's Right Hand again I may I II To Thou dost in all his Glory reign,
 Thou dost, thy Father's Image, shine
 In all the Attributes divine,
 And thou in Vengeance clad shall come
 To seal our everlasting Doom.
- O Saviour, take our Sins away!
 Before Thou as our Judge appear
 In dreadful Majesty severe,
 Appear our Advocate with Goo,
 And save the Purchase of thy Blood.
- And with thy Saints in Glory feat,
 Sustain and bless us by thy Sway,
 And keep to that tremenduous Day,

When

[201]

When all thy Church shall chant above

- That thou at last will take us up,
 With daily Triumph we proclaim,
 And bless and magnify thy Name,
 And wait thy Greatness to adore
 When Time and Death shall be no more.
- And keep us pure from Sin To-day,
 Thy great confirming Grace bestow,
 And guard us all our Days below,
 And ever mightily defend,
 And save, O save us to the End!
- The weakest Soul that trusts in Thee and stand Extend thy Mercy's Arms to me, a wollet think And never let me lose thy Love,
 Till I, e'en I, am crown'd above. To is heard to

H Y M N XIV.

Thou doft in all his Glory reight

To ___ JESUS, we bang upon the Word.

- ATHER of Jesus Christ the Just,
 My Friend and Advocate with Thee,
 Pity a Soul who fain would trust
 In Him, who lov'd and dy'd for me;
 But only thou canst make Him known,
 And in my Heart reveal thy Son.
- 2 If drawn by thine Alluring Grace,
 My Want of living Faith I feel,
 Shew me in Christ thy Smiling Face;
 What Flesh and Blood can ne'er reveal,
 Thy Co-eternal Son display,
 And call my Darkness into Day.

3 Thee

The Gift unspeakable impart,

Command the Light of Faith to fhine,

To shine in my dark drooping Heart,

And fill me with the Life Divine;

Now bid the New Creation be,

O God, let there be Faith in me!

Thee without Faith I cannot please:
Faith without Thee I cannot have:
But Thou hast sent the Prince of Peace
To seek my wand'ring Soul, and save.
O Father! glorify thy Son,
And save me for His Sake alone!

That Blood which He for All did shed:

Tor me, for me, Thou know'st, it slow'd, and it for me, for me, Thou hear'st it plead;

Assure me Now my Soul is Thine,

And all Thou art in Christ, is Mine!

Till they fack in their own Eyes, Till they to VX Yor Nah M Y H Lay their Honeur at the Reet.

To-JESUS, dear departed LORD.

OD of Love, that hear'st the Prayer, and Kindly for thy People care, slamed an qual Who on Thee alone depend, and b'vol has b'xind Save us, fave us to the End!

Let as fill to Thee look up,
Thee thy Israel's Study in the Professional House in the Professional House in the Professional Prom the Flatt'ring Tenders and Him Crucy, self World's period with Worth Divine

On the Help of feeble Man, sld vin as H ni ag H Evtry Arm of Flesh remove, diseased noold side Stay us on thy only Love.

Far

Let

Let us still afflicted be, Shelter'd in thy Poverty, Cover'd with thy facred Shame, Kept by thine Almighty Name.

Men of Worldly low Design
Let not these thy People join,
Dare thy hallow'd Ark sustain,
Touch it with their Hands prophane.

Saviour, compass us about
Keep the Rich and Noble out,
'Till their All in Heart they sell,
Till the Worms their Baseness feel.

4 Men of Dignity and Power
Let not Them thy Flock devour,
Poison our Simplicity,
Drag us from our Trust in Thee.

Save us from the Great and Wife
Till they fink in their own Eyes,
Till they to the Yoke submit,
Lay their Honour at the Feet.

Never let the World break in,
Fix a mighty Gulph between,
Keep us humble and unknown,
Priz'd and lov'd by God alone.

Let us still to Thee look up,
Thee thy Ifrael's Strength and Hope,
Nothing known, or seek beside
Jesus, and Him Crucify'd.

6 Dignify'd with Worth Divine
Let us in thine Image thine, and brand wo lo the High in Heav'nly Places fit,
See the Moon beneath our Feet. In The man, 1984.

Stay us on thy only Llove.

[23] ont in englished rec Far above Created Things Look we down on Earthly Kings, House 11 102 Tafte our glorious Liberty, a sharif au soam dialit Find our happy All in Thee.

H Y M N XVI.

Riches unlearchable

To-Spirit of Truth, descend.

Far from the Path of Peace A variation in a To Life and Happiness) d rev elegae. How long will ye your Folly love, And throng the Downward Road, And hate the Wisdom from above, And mock the Sons of Gop?

. Our Guardians to that Hearfuly Big Madness and Misery bronk ago a suo lie vad T Ye count our Life beneath, 19 mil do O bak And Nothing Great can fee wo at a west bak Or glorious in our Death: As born to fuffer and to grieve Beneath your Feet we lie, And utterly contemn'd we live, And unlamented die. ill and vomed ills aO

With Pay we look don Poor pensive Sojourners, O'erwhelm'd with Griefs and Woes, Perplex'd with needless Fears. And Pleasure's Mortal Foes; More irksome than a Gaping Tomb Our Sight ye cannot bear, Wrapt in the Melancholy Gloom Of Fanciful Despair.

So wretched, and obscure, The Men whom ye despise, So foolish, weak and poor Above your Scorn we rife:

Our Conscience in the Holy Ghost Can witness Better Things, For He whose Blood is all our Boast Hath made us Priests and Kings.
Riches unsearchable In Jesu's Love we know, And Pleasures from the Well Of Life our Souls o'erflow:
Of Wisdom, Grace, and Pow'r, Jones & And alway forrowful we live and months I
Rejoicing evermore. (V. W. permanparlam tan I')
And keep in all our Ways, And in their Hands they bear in Ways,
Our Guardians to that Heavinly Blifs They all our Steps attend, was Mind box denbald And God Himself our Father is, we muce of And Jesus is our Friend.
We in his Image thine, Our Robes are Robes of Light, Our Righteousness Divine: On all the grov'ling Kings of Earth With Pity we look down, And claim, in virtue of our Birth.
A never fading Crown.
For a Minister of Christ.
I ESUS, my Strength and Righteoufness, My Saviour and my King, a beddered of Triumphantly thy Name I bless, a new and Thy Conquering Name I fing.
,uodT Above your Scorn we rife:

an O

Thou, Lord, hast magnified thy Name
Thou hast maintain'd thy Cause,
And I enjoy the glorious Shame,
The Scandal of thy Cross.

- In the Appointed Hour,
 I have proclaimed my Dying Lord,
 And felt thy Spirit's Power:
 Superior to thy Foes I stood,
 Above their Smile or Frown,
 On all the Strangers to thy Blood
 With pitying Love look'd down.
- O let me have thy Presence still,
 Set as a Flint my Face,
 To shew the Counsel of thy Will,
 Which saves a World by Grace.
 O let me never blush to own
 The glorious Gospel Word,
 Which saves a World thro' Faith alone,
 Faith in a Bleeding Lord!
- Whoe'er this Word receive,
 Feel all th'Effects of Jesu's Blood,
 And fenfibly believe.
 Sav'd from the Guilt and Power of Sin
 By instantaneous Grace
 They trust to have thy Life brought in,
 And always see thy Face.
- The Pure in Heart thy Face shall see

 Before they hence remove,

 Redeem'd from all Iniquity,

 And perfected in Love.

 This is The Great Salvation! This

 The Prize at which we aim,

 The End of Faith, the Hidden Bliss,

 The New Mysterious Name!

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The Myllick Power of th

The Unbeginning Word,
The Unbeginning Word,
The Mystery so long unknown,
The Secret of the Lord;
The Living Bread sent down from Heav'n,
The Saints and Angels Food,
Th' immortal Seed, the little Leaven,
The Effluence of God!

7 The Tree of Life that blooms and grows,
I'th' Midst of Paradise,
The Pure and Living Stream that flows
Back to its native Skies:
The Spirit's Law, the Covenant's Seal,
Th' eternal Righteousness,
The glorious Joy unspeakable,
Th' unutterable Peace!

The Wisdom from Above,

Hid from the Wise, to Babes reveal'd,

The precious Pearl of Love;

The Mystick Power of Godlines,

The End of Death and Sin,

The Antepast of Heavenly Blis,

The Kingdom fixt within.

The Morning Star, that glittering bright,
Shines to the perfect Day,
The Sun of Righteousness.—The Light,
The Life, the Truth, the Way:
The Image of the Living God,
His Nature, and his Mind,
Himself he hath on Us bestow'd,
And all in Christ we find.

The is 130 Oreat Salvation I . This

The Prize at which was and a said and it

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H Y M N XVIII.

Prov. iii. 13, &c.

To-Sinners obey the Gofpel Word.

- The Bleffing of God's Cholen Race,
 The Wisdom coming from above,
 The Faith that sweetly works by Love.
- 2 Happy beyond Description He, Who knows, The Sawiour died for me, The Gift unspeakable obtains, And Heav'nly Understanding gains.
- Of Wisdom Divine! Who tells the Price
 Of Wisdom's Costly Merchandize!
 Wisdom to Silver we prefer,
 And Gold is Dross, compar'd to Her:
- All earthly Treasure she outshines,
 Her Value above Rubies is,
 And precious Perils are vile to This.
- Whate'er thy Heart can wish, is poor To Wisdom's all-sufficient Store: Pleasure, and Fame, and Health, and Friends, She all created Good transcends.
- 6 Her Hands are fill'd with Length of Days,
 True Riches, and Immortal Praife,
 Riches of Christ on all bestow'd,
 And Honour that descends from God.
- 7 To purest Joys She All invites,
 Chaste, holy, spiritual Delights:
 Her Ways are Ways of Pleasantness,
 And all her slowery Paths are Peace.

N

- 8 He finds, who Wisdom apprehends, A Life begun that never ends. The Tree of Life divine She is. Set in the Midst of Paradise.
- 9 Happy the Man who Wisdom gains, Thrice happy who his Guest retains. He owns, and shall for ever own Wildom, and Curisi, and Meaven are One.

H Y M N XIX.

To-O Love Divine, bow fweet, thou art ?

- Hou great mysterious God unknown, Whose Love hath gently led me on E'en from my Infant Days, Mine inmost Soul expose to View, And tell me if I never knew to a mobile to Thy justifying Grace. Tang and to the or mobile of
- 2 If I have only known thy Fear, And follow'd with an Heart fincere Thy Drawings from above, Now, now the Farther Grace bestow, And let my sprinkled Conscience know Thy fweet forgiving Love. d was to spea //- 5
- 3 Short of thy Love I would not stop, A Stranger to thy Gospel Hope, The Sense of Sin forgiven, I would not, LORD, my Soul deceive, Without thy inward Witness live, That Antepast of Heaven. bus son all son ?
- 4 If now the Witness were in me, a good ban Would he not testify of Thee In Jasus reconciled hi HA and and daying of I -And shou'd I not with Faith draw nigh, shad And boldly Abba Father cry, we was well I know myfelf thy Child. The bank 8 He

5 Ah

- 293
- Till of my Part in Christ possest
 I on thy Mercy feed,
 Unworthy of the Crumbs that fall,
 Yet rais'd by him who dy'd for All
 To eat the Children's Bread.
- 6 O may I cast my Rags aside,
 My Filthy Rags of Virtuous Pride,
 And for Acceptance groan;
 My Works and Righteousness disclaim,
 With all I have, or can, or am,
 And trust in Grace alone.
- Or Sin, or Righteousness remove,

 Thy Glory to display,

 Mine Heart of Unbelief convince,

 And now absolve me from my Sins,

 And take them all away.
- And to my inmost Soul make known

 How merciful Thou art,

 The Secret of thy Love reveal,

 And by thine hallowing Spirit dwell

 Forever in my Heart.

H Y M N XX. WYAT

Written after a Deliverance in a Tumulti

To-Head of thy Church Triumphant.

And Strength ascribe to Jesus!

Jesus alone
Defends his own,
When Earth and Hell oppress us.

C 3

TESUS

Which belp a

Tay Glory to diffelay

Jesus with Joy we witness one win set rover it ? Almighty to deliver, Tarana on Tara To list Our Seal set to I on thy Mercy feed. That Gop is true, desero sale to yellowed And reigns a King for ever. and of sum of To east the Children's Orlead

2 Omnipotent Redeemer, Our ranfom'd Souls adore Thee, Our Saviour Thou, was V to spall villed with We find it now, access so astoson A rol bala And give Thee all the Glory. We fing thine Arm unfhort'ned, Brought thro' our fore Temptation, With Heart and Voice, In thee rejoice, there was a farmer as a lat W The God of our Salvation.

3 Thine Arm hath fafely brought us to meet a mild A Way no more expected, an oxioids wor but Than when thy Sheep has any a salar but A Pass'd thro' the Deep, By Crystal Walls protected. Thy Glory was our Reerward, Thine Hand our Lives did cover, And we, e'en We and and an interest of Have walk'd the Sea, reworked spirits and but A And march'd triumphant over.

Thy Work we now acknowledge. Thy wondrous Loving Kindness, Which help'd Thine Own By Means unknown, Written after a i And smote our Foes with Blindness. By Satan's Hoft furrounded Thou didft with Patience arm us, But woud'ft not give a diggest bal. The Syrians Leave, Or Sodom's Sons to harm us. Safe

2 17 2 1

Betwixt the Soldiers fleeping

Like Sheep we lay

To Wolves a Prey,

Yet still in Jesus' Keeping.

Thou from th' Infernal Herod

And Jewis Expectation

Hast set us free:

All Praise to Thee,

O God of our Salvation!

6 The World and Satan's Malice
Thou, Jesus, hast confounded,
And by thy Grace
With Songs of Praise
Our happy Souls resounded.
Accepting our Deliverance
We triumph in thy Favour,
And for the Love
Which now we prove,
Shall praise thy Name for ever.

H Y M N XXI.

To-Ye Servants of GOD.

M M Y H

E Heavens, rejoice
In Jesus's Grace,
Let Earth make a Noise,
And eecho his Praise!
Our All loving Saviour
Hath pacified God,
And paid for his Favour
The Price of his Blood.

2 Ye Mountains and Vales
In Praises abound,
Ye Hills and ye Dales
Continue the Sound,

Break forth into Singing
Ye Trees of the Wood,
For Jesus's bringing
Loft Sinners to Gop.

- Atonement he made
 For every One,
 The Debt he hath paid,
 The Work he hath done,
 Shout all the Creation
 Below and above,
 Afcribing Salvation
 To Jesus his Love.
- 4 His Mercy hath brought
 Salvation to All,
 Who take it unbought,
 He frees them from Thrall,
 Throughout the Believer
 His Glory displays,
 And perfects for ever
 The Vessels of Grace.

H Y M N XXII.

At Lying down.

Engrance of GOD.

To-Ab lovely Appearance of Death.

Continue the count,

A N D can I in Sorrow lie down
My weary and languishing Head,
Nor think on the Souls that are gone,
Nor envy the Peaceable Dead!
The Peaceable Dead are set free,
The Good which I covet they have,
An End of their Sorrows they see,
And bury their Cares in the Grave.

Their

Dicaic

3 Ye Souls of the Righteous, appear, If any are waiting around, To look on a Spectacle here, In Iron and Misery bound; the fad Children of Men, And fay, if hale of Mercy Divine, A Soul fo afflicted as miner

When will the Affliction be o'er, our regnol off When will the fierce Agony cease! With those that are gather'd before and want of I press to the Haven of Peace: I would as a Shadow remove, the el you wind? And fuddenly vanish away, and and The Escape to the Spirits above, and analogued mod T Afcend to the Regions of Day ! 100 1

H Y M N XXIII.

Fac Fleshing to taile

To-'Tis finifb'd, 'tis done!

Our Happines prove, promes antoni With Angels above, mit and to vol ed ? In Jesus's Power, 40,1 to appresh en'l In Jesus's Love, With glad Exultation Your Triumph proclaim, Ascribing Salvation To Gop and the Lamb.

In Trouble hast been,
Hast sav'd us from Grief,
Hast sav'd us from Sin;
The Power of thy Spirit
Hath set our Hearts free,
And now we inherit
All Fulness in Thee.

All Fulness of Peace,
All Fulness of Joy,
And Spiritual Bliss
That never shall cloy;
To Us it is given
In Jesus to know
A Viscolume Delow.

While Sinners invite,
Or envy the Swine
Their brutish Delight:
Their Joy is all Sadness,
Their Mirth is all vain,
Their Laughter is Madness,
Their Pleasure is Pain.

O might they at last
With Sorrow return,
The Pleasure to taste
For which they were born,
Our Jesus receiving
Our Happiness prove,
The Joy of Believing,
The Heaven of Love.

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the posterius is their and 17

Your Triumph preclam, Alcabing Salvation

H Y M N XXIV.

Shed to purify my bleam.

To-Ibanks be to GOD alone.

- Lamb of God, to Thee
 In deep Distress I flee,
 Thou didst purge my guilty Stain,
 Didst for All Atonement make;
 Take away my Sin and Pain,
 Save me for thy Mercy's Sake.
- Thy Mercy is my Prop,
 And bears my Weakness up;
 Full of Evil as I am,
 Fuller thou of Pard'ning Grace,
 Jesus is thy Healing Name,
 Saviour of the finful Race.
- Take all my Sins away:

 Other Refuge have I none,

 None do I desire beside;

 Thou hast died for all t'atone,

 Thou for me, for me hast dy'd.
- Hast died that I might live,
 Might all thy Life receive;
 Hasten, Lord, my Heart prepare,
 Bring thy Death and Sufferings in,
 Tear away my Idols, tear,
 Save me, save me from my Sin.
- O bid it all depart
 This Unbelief of Heart,
 All my Mountain Sins remove,
 Wrath, Concupiscence, and Pride,
 Cast them out by perfect Love,
 Save me, who for me hast dy'd.

Schilde

This, this is all my Plea,
Thy Blood was shed for me,
Shed to wash my Conscience clean,
Shed to purify my Heart,
Shed to purge me from all Sin,
Shed to make me as thou art.

O that the cleanfing Tide
Were now, e'en now apply'd;
Plunge me in the Crimfon Flood,
Drown my Sins in the Red Sea,
Bring me now, e'en now to Gop,
Swallow up my Soul in Thee!

H Y M N XXV.

The Musician's.

stated their ours to controlled

- THOU God of Harmony and Love,
 Whose Name transports the Saints above,
 And lulls the Ravish'd Spheres,
 On thee in feeble Strains I call,
 And mix my humble Voice with all
 Thy Heavenly Choristers.
- 2 If well I know the Tuneful Art
 To captivate an Human Heart,
 The Glory, Lord, be Thine;
 A Servant of thy bleffed Will
 I here devote my utmost Skill,
 To found the Praise Divine.
- With Tubal's wretched Sons no more
 I profitute my facred Power
 To please the Fiends beneath,
 Or modulate the wanton Lay,
 Or smooth with Musick's Hand the Way
 To everlasting Death.

Suffice

- 4 Suffice for This the Season past;
 I come, great God, to learn at last
 The Lessons of thy Grace,
 Teach me the New, the Gospel Song,
 And let my Hand, my Heart, my Tongue,
 Move only to thy Praise.
- Thine own Musician, LORD, inspire,
 And let my Consecrated Lyre
 Repeat the Psalmist's Part:
 His Son and Thine reveal in me,
 And fill with facred Melody
 The Fibres of my Heart.
- 6 So shall I charm the list ning Throng,
 And draw the Living Stones along
 By Jesu's Tuneful Name:
 The Living Stones shall dance, shall rise,
 And form a City in the Skies,
 The New Jerusalem!
- O might I with thy Saints afpire, and what with the meanest of that dazzling Quire Who chant thy Praise above, Mixt with the bright Musician Band, May I an Heavenly Harper stand, And sing the Song of Love.
- What Extafy of Blifs is there,
 While all th' Angelic Concert share,
 And drink the floating Joys!
 What more than Extafy, when all
 Struck to the golden Pavement fall
 At Jesu's glorious Voice.
- The Soul of Harmony and Bliss!
 And while on Him we gaze,
 And while his glorious Voice we hear,
 Our Spirits are all Eye, all Ear,
 And Silence speaks his Praise.

to obla

10 O might I die that Awe to prove, That proftrate Awe which dares not move Before the Great Three One To shout by Turns the Bursting Joy, And all Eternity employ In Songs around the Throne. I the said

And let me Lonicorated Lyce H Y M N XXVI the Sun pyd Thing great mid the

Thine own Musician, Lowe, infinite.

On the Death of a Child.

ND is the Lovely Shadow fled, The Blooming Wonder of her Years, So foon inshrin'd among the Dead So justly claims our pious Tears, So justly claims our pious Tears, Who to those Heavenly Spirits join'd Hath left our wretched World behind.

2 Her early short liv'd Excellence With meek Submission we bemoan, Snatch'd in a Fatal Moment hence, Gone from our Arms, to JESUS' gone, To heighten by her swift Remove The Grief below, and Joy above.

In vain the dear departing Saint to the land the Forbids our gushing Tears to flow, " Forbear, my Friends, your fond Complaint From Earth to Heaven I gladly go To glorious Company above, Bright Angels, and the God of Love.

O praise him, and rejoice for me So happy, happy, in my Goo! So foon from all my Pain fet free, And haften to that bleft Abode, Cor Spirits as With swift Desire my Steps pursue, And take the Prize prepar'd for you.

Meet

mus lauss

I slidw bak

alid w both

- The great Reward, I know, is mine:

 Come, O my sweet Redeeming Lord,

 Open those loving Arms of Thine,

 And take me up thy Face to see,

 And let me die to live with Thee.
- 6 The Prayer is feal'd, the Soul is fled,
 And fees her Saviour Face to Face;
 But still the speaks to us, tho' dead,
 She calls us to that Heavenly Place,
 Where all the Storms of Life are o'er,
 And Pain and Parting is no more.

H Y M N XXVII.

To-Ab, we is me, constrain'd to dwell.

THOU Hidden God, for whom I groan,
Till Thou Thyself declare,
God Inaccessible, Unknown,
Regard a Sinner's Prayer;
A Sinner welt'ring in his Blood,
Unpurg'd and unforgiven,
Far distant from the Living God,
As far as Hell from Heaven.

2 An unregenerate Child of Man
On Thee for Faith I call,
Pity thy Fallen Creature's Pain,
And raise me from my Fall.
The Darkness which thro' Thee I feel
Thou only canst remove,
Thine own Eternal Power reveal,
Thy Deity of Love!

That Grace may let me go:

In Hope believing against Hope,

I wait the Truth to know,

D 2

Thou

Thou wilt in me reveal thy Name,
Thou wilt thy Light afford:
Bound and oppress, yet thine I am,
The Prisoner of the Lord.

- 4 I would not to thy Foe submit,
 But hate the Tyrant's Chain:
 Send forth thy Prisoner from the Pit,
 Nor let me cry in vain:
 Shew me the Blood that bought my Peace,
 The Cov'nant-Blood apply,
 And all my Griefs at once shall cease,
 And all my Sins shall die.
- Now, Load, if Thou art Power, descend The Mountain-Sin remove, My Unbelief and Troubles end, If Thou art Truth and Love: Speak, Jesu, speak into my Heart, What Thou for me hast done, One Grain of Living Faith impart, And God is all my own.

H Y M N XXVIII.

To-Faint is my Head, and fick my Heart?

- I JESU, as taught by Thee, I pray,
 Preserve me till I see thy Light,
 Still let me for thy Coming stay,
 Stop a poor wavering Sinner's Flight,
 Till Thou my Full Redeemer art,
 O keep, in Mercy keep my Heart.
- 2. Keep, till this Jewish State is past,
 This wintry State of Doubts and Fears,
 Expos'd to Passion's siercest Blast,
 With Horrors chill'd, and drown'd in Tears,
 Bound up in Sin and Grief I mourn,
 And languish for the Spring's Return.

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The Cooing of thy gentle Dove,
The Call that bids my Heart rejoice,
"Arife, and come away my Love,
"The Storm is gone, the Winter's o'er,
"Arife, for thou shalt sleep no more."

When shall this Shadowy Sabbath end, and War This tedious Length of Legal Wood and TO Would my Lord the Substance send! To would my Lord the Substance send! To work the Come, Lord, and chase the Clouds away, and And bring thine own Auspicious Day.

Give me to bow with Thee my Head,
And fink into thy filent Grave,
To rest among thy quiet Dead,
Till Thou display thy Power to save,
Thy Resurrection's Power exert,
And rise Triumphant in my Heart.

H Y M N XXIX.

To ___Saviour, the World's and Mine. Id you

Thy Pallion focales for me

Just at the Point to die, and a guides am sva?

Hast'ning to Infernal Pain,

Jesus, Lord, I cry to thee, and T stad tadW

Help a feeble Child of Man, and D no sinist O

Shew forth all thy Power in me. and D in the stady of the

Saviour and Friend of All:

Saviour and Friend of All:

Well Thou know'st my desp'rate Case,

Thou my Curse of Sin remove,

Save me by thy richest Grace,

Save me by thy pard'ning Love.

The Saviour of Mankind!

Canst Thou not accept my Prayer,

Not bestow the Grace I claim?

Where are thy old Mercies, where

All the Powers of Jesu's Name?

The Bowels of thy Love?

Are they not already stirr'd?

Have I in thy Death no Part?

Ask thy own Compassions, Lord,

Ask the Yearnings of thy Heart!

Till I thy Mercy know:

Let me hear the welcome Sound,

Speak, If still Thou canst forgive,

Speak, and let the Lost be found,

Speak, and let the Dying live.

Thy Love is all my Plea,
Thy Passion speaks for me:
By thy Pangs and Bloody Sweat,
By thy Depth of Grief unknown,
Save me gasping at thy Feet,
Save, O save thy Ransom'd One!

What hast Thou done for me, I
O think on Calwary!

By thy mortal Groans, and Sighs, and He are words

By thy precious Death I pray;

Hear my dying Spirit's Cries, he was I seed to be

Take, O take my Sins away!

NMYH his richell Grace.

Thou my Lucio et an remere,

H Y M N THE XXX.

To __ Ministerial Spirits, come.

- Eary World, when will it end,
 Destin'd to the Purging Fire!
 Fain I would to Heaven ascend;
 Thitherward I still aspire:
 Saviour, this is not my Place,
 Let me die to see thy Face.
- 2 O cut short thy Work in me,
 Make a speedy End of Sin,
 Set my Heart at Liberty,
 Bring the Heavenly Nature in,
 Seal me to Redemption's Day,
 Bear my new-born Soul away.
- 3 For this only Thing I wait,
 This for which I here was born,
 Raife me to my First Estate
 Bid me to thy Arms return,
 Let me to thine Image rife,
 Give me back my Paradise.
- 4 For thine only Love I pant,
 God of Love Thyself reveal,
 Love, Thou know'st, is all I want,
 Now my only Want fulfil,
 Answer now thy Spirit's Cry
 Let me love my God, and die.

H Y M N XXXI.

Open the Dear of I will and Election.

For the Outcasts of ISRABL.

Hepherd of Souls, with pitying Eye
The Thousands of our Israel see:
To Thee in their Behalf we fly,
Ourselves but newly found in Thee.

N

I 44 I

- And neither Food nor Feeder have,
 Nor Fold, nor Place of Refuge near,
 For no Man cares their Souls to fave.
- Wild as the untaught Indian's Brood

 The Christian Savages remain,

 Strangers and Enemies to God,

 They make Thee spend thy Blood in vain.
- A Thy People, LORD, are fold for Nought,

 Nor know they their Redeemer night:

 They perish whom Thyself hast bought,

 Their Souls for Lack of Knowledge die.
- The Pit its Mouth hath open'd wide,

 To fwallow up its careless Prey:

 Why should they die, when thou hast dy'd,

 Hast dy'd to bear their Sins away?
- 6 Why should the Foe thy Purchase seize?

 Remember, Lord, thy dying Groans:

 The Mead of all thy Sufferings these,

 O claim them for thy Ransom'd Ones, and said
- 7 Extend to These thy Pard'ning Grace, To These be thy Salvation shew'd, O add them to thy chosen Race,
 O sprinkle all their Hearts with Blood.

For the Concess of Isaacc

The Thousands of our litted five :

Outsives but newly found in Thee.

L'o Thee in their Behalf we fey,

8 Still let the Publicans draw near,
Open the Door of Faith and Heaven,
And grant their Hearts thy Word to hear,
And whifper all their Sins forgiven.

MMYH Led of Souls, with strying I've

[45]

H Y M N XXXII.

At Meeting of Friends.

To --- When all thy Mercies, O my GOD.

A L L Praise to our redeeming LORD,
Who joins us by his Grace,
And bids us, Each to Each Restor'd,
Together seek his Face.
He bids us build each other up,
And gather'd into One;
To our high Calling's glorious Hope
We Hand in Hand go on.

The Gift which he on One bestows

We all delight to prove,

The Grace thro' every Vessel slows

In purest Streams of Love.

E'en now we speak, and think the same,

And cordially agree,

Concentred all thro' JESU'S Name

In Perfect Harmony.

We all partake the Joy of One,
The Common Peace we feel,
A Peace to sensual Minds unknown,
A Joy unspeakable.
And if our Fellowship below
In Jesus be so sweet,
What Height of Rapture shall we know,
When round his Throne we meet!

H Y M N XXXIII.

Thankfgiving.

To-Praile the LORD, who reigns above.

Principalities and Thrones,
And all the Heavenly Powers;

Angels,

Angels, that in Strength excel,
Here your utmost Strength employ,
Let your ravish'd Spirits swell
With endless Praise and Joy.

- 2 Worms of Earth, on God we call,
 And challenge You to fing,
 Sing the Sovereign Cause of all,
 The Universal King;
 While Eternal Ages last
 The Transporting Theme repeat.
 Shout, and gaze, and fall, and cast
 Your Crowns before his Seat.
- With you to rife again,
 Nearest Him that rules the Sky,
 And foremost of his Train:
 We shall lead the Heavenly Quire,
 We shall give the Key to You,
 Singing to our Golden Lyre
 The Song forever New.

H Y M N XXXIV.

To the Trinity.

will be all salatase lie s W

To-Soldiers of CHRIST, arise.

And all the bleavenly Powers:

The Glory, Power, and Praise receive
Of thy Creating Love:
Let all the Angel-Throng
Give Thanks to God on high,
While Earth repeats the Joyful Song,
And ecchoes to the Sky.

Angels,

ford I bus sittligions Un-

Incarnate Deity, and of the best over the Let all the Ranfom'd Race Render in Thanks their Lives to Thee For thy redeeming Grace; The Grace to Sinners shew'd, Ye Heavenly Quires, proclaim,

And cry Salvation to our God, Salvation to the Lamb!

Spirit of Holines, a weed that I of none ! 151 Let all thy Saints adore O that the Blood w Thy facred Energy, and bless Thine Heart-renewing Power: Our Sies might Not Angel Tongues can tell
Thy Love's extatick Height, The Glorious Joy unspeakable, The Beatific Sight!

Eternal Tri une LORD, Let all the Hofts above. Let all the Sons of Men record, And dwell upon thy Love; When Heaven and Earth are fled Before thy glorious Face, Sing all the Saints thy Love hath made, Thine Everlafting Praise!

Y M N XXXV.

To-Father of Everlasting Love.

D LESSING, and Praise, and Thanks, and Love To Gop, who draws us from above, And stirs us up to feek his Face! For what thou hast already done, Father, we bless thy Name alone, And look to tafte thy Pard'ning Grace, We, who among the Flesh-pots lay, The Dawning of a Gospel Day

Have

Have feen, and rife to meet our Gon; Our Gop hath heard his People's Groans, Hath out of Egypt call'd his Sons, And lo! we wait to pass the Flood.

2 Prisoners of Hope we meekly stand, To fee the Wonders of thy Hand, The Saving Power Divine to fee: Father, till thou our Pardon feal, Till Thou in Us thy Son reveal, Our Eyes, our Hearts, are all to Thee. O that the Blood were now apply'd! O that into the Crimson Tide Our Sins might fink, and rife no more! Now LORD, thy Pard'ning Mercy shew, And bring thy ranfom'd People thro', And land us on the Heavenly Shore.

XXXVI. HYMN

To-All Thanks to the Lamb.

- Y Jesus, my Hope. When will He appear A Soul to lift up That waits for him here, In much Tribulation. In Trouble's Excess. In Height of Temptation, And Depth of Diffress!
- 2 O when shall I see An End of my Pain, And triumph in Thee and figure or up to but My Saviour again? LORD, haften the Hour. Thy Kingdom bring in, And give me the Power To live without Sin. ac Danching of a Cold

n tell

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cast tour of a

temas or stock hash

one moorey offer feet

- My forrowful Load,
 And feeft that my Trust
 Is all in thy Blood:
 Thou wilt have Compassion,
 My Burthen remove,
 Thy Name is Salvation,
 Thy Nature is Love.
- Thy Nature and Name
 My Portion shall be
 Who humbly lay claim
 To all Things in Thee:
 The Days of my Mourning
 And painful Distress
 Shall at thy Returning
 Eternally cease.

H Y M N XXXVII

To __ Thou Man of Griefs, I fain would be.

- HELP, Jesus, help against my Foe,
 Pity on thy Captive shew,
 Entangled in the Snare,
 The hellish Snare of Sin 1 lie;
 O cast not out my plaintive Prayer,
 But save me, or I die.
- With all my Soul I feek thy Face,
 Give me thy restoring Grace:
 Mine Agony of Fear,
 And Guilt, and Shame, and Sorrow end;
 Appear, my Advocate appear,
 And shew Thyself my Friend.
- O might I feel thy Blood apply'd,
 Nothing would I ask beside:
 Thine only Love be given,
 I every other Good resign,
 Of all Thou hast in Earth or Heaven,
 Let Love alone be mine!

H Y M N XXXVIII.

Thankfgiving.

To ____ Join all the Joyful Nations.

JESUS take all the Glory!
Thy Meritorious Passion
The Pardon bought,
Thy Mercy brought
To Us the great Salvation.
Thee gladly we acknowledge
Our only Lord and Saviour,
Thy Name confess,
Thy Goodness bless,
And triumph in thy Favour.

With Angels and Archangels
We profitate fall before Thee:
Again we raife
Our Souls in Praife,
And thankfully adore Thee.
Honour, and Power, and Bleffing
To Thee be ever given,
By All who know
Thy Love below,
And all our Friends in Heaven.

H Y M N XXXIX.

Before Private Prayer.

To-Why should the Children of a King.

PATHER of JESUS CHRIST, my LORD,
I humbly feek thy Face,
Encourag'd by the Saviour's Word
To ask thy Pard'ning Grace.

2 En-

- Entring into my Closet, I The bufy World exclude, In secret Prayer for Mercy cry, And groan to be renew'd.
- 3 Far from the Paths of Men, to Thee I folemnly retire: See Thou, who dost in Secret fee, And grant my Heart's Defire.
- 4 Thy Grace I languish to receive. The Sp'rit of Love and Power, Blameless before thy Face to live. To live, and fin no more.
- Fain would I all thy Goodness feel, And know my Sins forgiven, And do on Earth thy perfect Will, As Angels do in Heaven.
- 6 O Father, glorify thy Son, And grant what I require, For Jesu's Sake the Gift fend down, And answer me by Fire.
- 7 Kindle the Flame of Love within, Which may to Heaven ascend. And now the Work in Grace begin, Which shall in Glory end.

denkands that we should live -The LORD my Pasture shall prepare.

Wond'rous Power of faithful Prayer. What Tongue can tell th' Almighty Grace, God's Hands or bound or open are, As Moses or Elias prays: Let Moses in the Spirit groan, And God cries out, " Let me alone! E 22 th thought the Law Let

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" Let me alone,—that all my Wrath "May rife, the Wicked to confume:

"While Justice hears thy Praying Faith,
"It cannot feal the Rebels Doom,

" My Son is in my Servant's Prayer,

" And Jesus forces me to spare.

- O bleffed Word of Gospel Grace
 Which now we for our Israel plead!
 A faithless and backsiding Race,
 Whom Thou hast out of Egypt freed:
 O do not then in Wrath chastise,
 Nor let thy whole Displeasure rise.
- 4 Father, we ask in Jesu's Name,
 In Jesu's Power and Spirit pray.
 Divert thy vengeful Thunder's Aim,
 O turn thy threat'ning Wrath away,
 Our Guilt and Punishment remove,
 And magnify thy Pard'ning Love.
- Or if thy Hand be lifted up,

 Now let it on thy Rebels fall,

 Unless thy yearning Bowels stop

 The Stroke, and Jesus prays for All,

 Unless Thou hear'st his Spirit groan

 Who will not let thy Wrath alone.
- Big with unutterable Prayer?

 Thou shalt, Thou must thy Wrath avert,
 And spare whom Jesus bids Thee spare.

 His Death demands that we should live,
 And still the Victim gasps, Forgive!
- 7. He cries, and weeps, and groans, and bleeds,
 As for our Sins this Moment flain,
 The Blood of Sprinkling speaks, and pleads,
 And lo! we share his mortal Pain!
 Our Cries are mingled with His Cries,
 Our Tears gush out at Jesu's Eyes.

8 Father, regard thy Pleading Son,
Accept his All availing Prayer,
And fend the peaceful Answer down
In Honour of our Spokesman there,
Whose Blood proclaims our Sins forgiven,
And speaks thy Rebels up to Heaven.

H Y M N XLI.

To-Oft have we pass'd the guilty Night:

Contrading for

DEADER of faithful Souls, and Guide
Of all that travel to the Sky,
Come, and with us, even us abide,
Who would on Thee alone rely,
On Thee alone our Spirits stay,
While held in Life's uneven Way.

2 Strangers and Pilgrims here below,
This Earth, we know, is not our Place,
And haften thro' the Vale of Woe,
And reftless to behold thy Face,
Swift to our Heavenly Country move,
Our Everlafting Home above.

But feek a City out of Sight;
Thither our fleady Course we steer;
Aspiring to the Plains of Light,
Ferusalem, the Saints Abode,
Whose Founder is the Living God.

A Patient th' appointed Race to run,
This weary World we cast behind,
From Strength to Strength we travel on,
The New Jerusalem to find,
Our Labour this, our only Aim,
To find the New Jerusalem.

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- Thither in all our Thoughts we tend,
 And still with longing Eyes look up,
 Our Hearts and Prayers before us send,
 Our ready Scouts of Faith and Hope,
 Who bring us News of Sion near,
 We soon shall see the Towers appear.
- 6 Thro' Thee, who all our Sins hath borne,
 Freely and graciously forgiven,
 With Songs to Sion we return,
 Contending for our Native Heaven,
 That Palace of our Glorious King,
 We find it nearer while we fing.
- 7 E'en now we taste the Pleasures there,
 A Cloud of Spicy Odours comes,
 Soft wasted by the balmy Air,
 Sweeter than Araby's Persumes;
 From Sion's Top the Breezes blow,
 And chear us in the Vale below.
- Rais'd by the Breath of Love Divine,
 We urge our Way with Strength renew'd,
 The Church of the First born to join,
 We travel to the Mount of God,
 With Joy upon our Heads arise,
 And meet our Captain in the Skies.

H Y M N LXII.

To-O Love Divine, what baft Thou done.

We have no 'biding City here, But leek a City out of Sight:

Thou, whose Spirit hath made known
My Want of Living Faith Divine,
Hear thy poor mournful Captive groan,
Now in my Nature's Darkness shine,
Now in mine inmost Soul display
The glorious Blaze of Gospel-Day.

- A Stranger to thy Peoples Joys,
 An Alien from the Life of Grace,
 I never heard thy Pard'ning Voice,
 I never faw thy Smiling Face,
 I never felt thy Blood applied,
 Or knew for me the Saviour died.
- The Sweetness of Redeeming Love,
 The Momentary Bliss is past,
 The tender Joy no more I prove,
 My Faith is lost, my Power is gone,
 I sin, and have not Jesus known.
- 4 But wilt Thou not at last appear,
 Object of all my wishful Hope,
 The Conscious Unbeliever chear,
 And raise the fallen Sinner up,
 The God revealing Spirit give,
 And kindly help me to believe?
- Thou only dost the Godhead know,
 Thou only canst to Man reveal,
 To me, to me, the Father shew,
 To me, to me the Secret tell:
 Now, Saviour, now the Veil remove,
 And tell my Heart, that God is Love.
- O never fuffer me to reft, and visitory has simple.

 Till I the Rest of Love obtain:

 With Trouble fill my lab'ring Breast,

 My aching Heart with Grief and Pain,

 And give me still to weep and grieve,

 Till thou hast forc'd me to believe.
- 7 This, only This do I require,
 Always to feel the Load I bear;
 In Veh'mence of extreme Defire,
 To groan the Spirit's speechless Prayer,
 And cry, I will not, will not rest,
 Till Jesus hath pronounc'd me Blest.

8 I will not let my Sorrow go, Till Jesus wipes away my Tears, Kindly extorts the flubborn Woe, And laftingly his Mourner chears; Constrain'd to cry by Love Divine, My God, Thou art forever Mine!

XLIII. YMN

To -O Thou, to whom in Flesh reveal'd.

- HAT shall I do my God to love, My Gop, who lov'd, and died for me? Obdurate Heart, will Nothing move, Will nothing melt or foften Thee?
- 2 Jesus, Thou levely Bleeding Lamb, To Thee I pour out my Complaint: I cannot hide from Thee my Shame, or too od ? I own, and blush to own my Want.
- 3 I want an Heart to love my God, to was well I cannot bear this Heart of Stone: Soften it, Saviour, by thy Blood, and of the office of the And melt the Nether Milstone down.
 - 4Thou know'ft (but must I tell Thee fo. A Wretch condemn'd, and felf-abhorr'd, Accurft, and worthy endless Woell with a very O d Thou know'st I do not love Thee, LORD.
- This is my Shame, my Curfe, my Hell, I do not love the bleeding Lamb, The Lamb, who lov'd my Soul fo well: This is my Hell, my Curfe, my Shame.
- 6 The Stone cries out, I do not love, or aven A This, only This do And breaks my Heart its Want to own, The Mountain now begins to move, And half relents my Heart of Stone. field am b'omoonen died event 7. The

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- 7 The Word hath pass'd thy gracious Lips,
 I feel, I feel the Waters flow,
 The Rock is cleft, the Marble weeps,
 And lo! I mourn thy Love to know.
- 8 For Thee, not without Hope, I mourn, I know, I feel thy Love to me, Thy Love my Flinty Heart shall turn, And get itself the Victory.
- Thou lov'dst, before the World began,
 This poor unloving Soul of Mine:

 JESUS came down, my God was Man,
 That I might all become Divine.
- The Servant as his Lord shall be,
 And I shall live my God to love,
 And die for him who died for me.

H Y M N XLIV

To-Captain, we look to Thee.

se more they rage, we from our foye,

Come quickly from above,

Hasten according to thy Word,

The Kingdom of thy Love:

By all the Signs foretold,

We know that Thou art near,

And lift our Heads, divinely bold,

And long to grasp Thee here.

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2 Sorrows and Sins increase,
And wide destroying War,
Forerunners of the Prince of Peace,
Thy sure Approach declare;
In Threatned Famine We
Thy promis'd Fulness find,
And close behind the Plague we see
The Healer of Mankind.

Beset on every Side
With Terror and Distress,
Untroubled and unterrissed
We still our Souls posses;
The Coming of our Lord
In patient Hope attend,
And see fulfill'd thy faithful Word,
And calmly wait the End.

4 Disturb'd the Nations are
With sad Perplexity,
Tost to and fro by stormy Care,
And all a Troubled Sea;
They faint thro' sore Dismay
At Desolation near,
While we exult to see thy Day,
To see thy Face appear.

The Waves lift up their Voice,
And horribly they roar,
The more they rage we shout our Joys,
And praise our God the more:
Still in the general Wreck
Immovable we stand;
He comes, He comes, the Lord we seek,
His Kingdom is at Hand!

Our Saviour and our King,
And bring the Joys that never end,
And full Redemption bring:
Redemption from the Grave,
We know and feel it nigh,
Jesus shall soon descend, and save.
Us up above the Sky.

7 Earth to her Center quakes, And owns her Judge is near; Bowing the Heavens, their Powers He shakes, And He shall soon appear:

Him

Him we shall all survey
High on a glorious Cloud,
Whose Tokens cry, Prepare his Way!
Prepare to meet your God!

8 JESUS, thy Word we own,
And wait the appointed Hour,
Come in thy glorious Kingdom down
With Majesty and Power:
Thy Heavenly Bliss reveal,
And bid us take our Flight,
Caught up to meet thee on the Hill
With all thy Saints in Light.

H Y M N XLV.

To ___ All that pass by, behold the Man.

knowle or Saints can

- Ternal Power of Jesu's Name,
 For Thee with broken Heart I cry,
 Saviour from Sin, from Fear, from Shame,
 Come down, or I for ever die!
- 2 Thy only Name can be my Balm,
 My Spirit's desp'rate Sickness heal,
 Thy only Voice the Storm can calm,
 And bid my troubled Heart be still.
- If yet Thou canst Compassion have,
 If Grace doth more than Sin abound,
 Exert thine utmost Power to save,
 And let me in thy Rest be found.
- 4 'Th' Irreparable Loss repair,
 Bind up the Wounds incurable,
 Snatch from the Jaws of deep Despair,
 And pluck the Firebrand out of Hell.

im

5 Lay

- 5 Lay to thy Hand, Almighty Love,
 The Work, O God, is worthy Thee,
 Such huge Destruction to remove,
 And fave a Soul fo lost as Me!
- 6 Th' Intolerable Load sustain,
 Th' Inextricable Knot untie,
 Loose the indissoluble Chain,
 And shew Thyself the Load Most High.
- 7 No opening Door, no Way to shun
 The inevitable Death I see,
 Out of the Deep I cry—Undone!
 Undone to all Eternity!
- 8 No Possibility of Hope
 Angels or Saints can ever shew,
 Unless th' Almighty lift me up,
 I fink into Infernal Woe.
- 9 Nor can my desp'rate Heart conceive

 How God himself should save so far:

 But humbly All to Him I leave,

 If yet He will his Power declare.
- I cast me on a God unknown,
 And cry, while rend'ring up the Ghost,
 Thy Will, thy only Will be done!

H Y M N XLVI.

To-Ab! Sister in Jesus, adieu.

STILL out of the deepest Abysis
Of Trouble I mournfully cry,
And pine to recover my Peace,
To see my Redeemer, and die:

I cannot, I cannot forbear
These passionate Longings for Home:
O when will my Spirit be there?
O when will the Messenger come?

- Thy Nature I long to put on,
 Thine Image on Earth to regain,
 And then in the Grave to lay down
 My Burthen of Body and Pain:
 O Jesus, in Pity draw near,
 And lull me to Sleep on thy Breaft,
 Appear, to my Rescue appear,
 And gather me into thy Rest.
- To take a poor Fugitive in,

 The Arms of thy Mercy display,

 And give me to rest from all Sin,

 And bear me triumphant away;

 Away from a World of Distress,

 Away to the Mansions above,

 The Heaven of seeing thy Face,

 The Heaven of feeling thy Love.

H Y M N XLVII.

At the Hour of Retirement.

To-O for an Heart to praise my Goo.

- The Souls before thy Throne,
 Who now present their Sacrifice,
 And seek thee in thy Son.
- 2 Well pleas'd in Him thyself declare,
 Thy pard'ning Love reveal,
 The peaceful Answer of our Prayer
 To every Conscience seal.

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And mix with theirs my feeble Cry, And worship at thy Feet, Made him name O

In every mournful Heart.

- 3 Meanest of all thy Servants, I Those happier Spirits meet,
 - 4 On me, on All some Gist bestow, Some Bleffing now impart, The Seed of Life eternal fow
 - The loving Powerful Spirit fhed, And speak our Sins forgiven, I was on alleged. Or haste throughout the Lump to spread The Sanctifying Leaven.
 - 6 Refresh us with a ceaseless Shower Of Graces from above, Till all receive the perfect Power Of everlasting Love.

to Heaven of sessor to the Y M N XLVIII.

At the Parting of Friends.

I war to the Man our above,

To ___ The LORD JEHOVAH reigns.

- ESUS, accept the Praise That to thy Name belongs, Matter of all our Lays, Subject of all our Songs Through Thee we now together came, And part exulting in thy Name. Who now prefent their
- In Flesh we part a while (But still in Spirit join'd) T' embrace the happy Toil Thou haft for each aflign'd: And while we do thy bleffed Will, We bear our Heaven about us still.

- In all thy pleasant Ways,

 And, arm'd with Patience, run

 With Joy the appointed Race:

 Keep us, and every seeking Soul,

 Till all attain the Heavenly Goal.
- 4 There we shall meet again,
 When all our Toils are o'er,
 And Death, and Grief, and Pain,
 And Parting is no more:
 We shall with all our Brethren rise,
 And grasp Thee in the Flaming Skies.
- O happy, happy Day,
 That calls thy Exiles home!
 The Heavens shall pass away,
 The Earth receive its Doom,
 Earth we shall view, and Heaven destroy'd,
 And shout above the Fiery Void.
- 6 These Eyes shall see them fall,
 Mountains, and Stars, and Skies,
 These Eyes shall see them all
 Out of their Ashes rise;
 These Lips his Praises shall rehearse,
 Whose Nod restores the Universe.
- According to his Word,

 His Oath to Sinners given,

 We look to fee restor'd

 The ruin'd Earth and Heaven,

 In a new World his Truth to prove,

 A World of Righteousness and Love.
- Then let us wait the Sound
 That shall our Souls release,
 And labour to be found
 Of him in spotless Peace,
 In perfect Holiness renew'd,
 Adorn'd with Christ, and meet for God.

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H Y M N XLIX.

To-O JESUS, my Reft!

All loving Lamb, A Sinner I am, And come as a Sinner thy Mercy to claim.

With Joy I embrace The Pardon and Grace Thy Passion hath purchas'd for all the lost Race.

For Sinners like me Thy Mercy is free: O who would not love such a Saviour as Thee?

Yet long I withflood, And fled from my God, But Mercy pursu'd with the Cry of thy Blood.

It challeng'd its Stray, And forc'd me to ftay, And wash'd all my Sins in a Moment away.

I felt it applied, handes that I sale and a soil shad? And joyfully cry'd, wis U. ads saroffer So VI alad W Me, me thou hast lov'd, and for me thou hast died!

at their our Bount release

How mighty thou art, We look to fee relighted O Love to convert! Love only could conquer fo stubborn an Heart.

in a nerv World his length to prope The Love of Gop-Man and seed of A to blow A Alone could conftrain So flurdy a Rebel to love Thee again.

But forely at laft bound tel et wordel both Thy Goodness I tafte; which me raid 30 My Soul on thy Goodness delighted I cast. I solled al With Will Canter, and nice for G

- I fing of thy Grace,

 And joyfully live out my few happy Days.
- From Earth shall remove,

 O then I shall sing like the Angels above.
- Yet there when I am,
 My Work is the fame,
 To ascribe my Salvation to God and the Lamb.
- Will 1 publish abroad,
 And make Heaven ring with the Cry of thy Blood.
- Lo! He liveth again, and and and and And I with my Jesus eternally reign.

H. Y M N bas L.

The Great Supper, Luke xiv. 16-24. more

To-Awake, Jerusalem, awake.

- COME, Sinners, to the Gospel Feast,
 You need not One be left behind,
 For God hath bidden all Mankind.
- 2 Sent by my LORD, on You I call, The Invitation is to all.

 Come all the World: Come, Sinner, Thou, All Things in Christ are ready now.
- JESUS to you his Fulness brings,
 A Feast of Marrow, and fat Things:
 All, all in Christ is freely given,
 Pardon, and Holiness, and Heaven.

Come

F

- Ah do not you his Grace refuse; And I Your worldly Cares and Pleasures leave, And take what Jesus hath to give.
- Your Grounds forfake, your Oxen quit,
 Your every earthly Thought forget,
 Seek not the Comforts of this Life,
 Nor fell your Saviour for a Wife,
- 6 " Have me excus'd," why will ye fay?

 Why will ye for Damnation pray?

 Have you excus'd—from Joy and Peace!

 Have you excus'd—from Happines!
- 7 Excus'd from Coming to a Feaft!
 Excus'd from being Jesu's Gueft!
 From knowing Now your Sins forgiven,
 From tafting Here the Joys of Heaven!
- 8 Excus'd, alas! why would ye be
 From Health, and Life, and Liberty,
 From entring into Glorious Rest,
 From leaning on your Saviour's Breast.
- 9 Yet must I, Lorn, to Thee complain,
 The World have made thy Offers vain,
 Too busy, or too Happy They,
 They will not, Lorn, Thy Call obey.
- Invite the Rich and Great no more,
 But preach my Gospel to the Poor.
- Go quickly forth, invite the Crowd,
 Search every Lane, and every Street,
 And bring in all the Souls you meet.

All Jungs in Chaist are ready now

- Ye restless Wanderers after Rest,
 Ye Poor, and Maim'd, and Halt, and Blind,
 In Christ an hearty Welcome find.
- 13 Sinners my gracious Lord receives, Harlots, and Publicans, and Thieves, Drunkards, and all the hellish Crew, I have a Message now to you.
- 14 Come and partake the Gospel Feast,
 Be sav'd from Sin, in Jesus rest:
 O taste the Goodness of our God,
 And eat his Flesh, and drink his Blood.
- I have gone forth, and preach'd thy Word,
 The Sinners to thy Feast are come,
 And yet, O Saviour, there is Room.
- And other wand'ring Sinners find, Go to the Hedges, and Highways, And offer all my pard'ning Grace.
- 17 The Worst unto my Supper press, Monsters of daring Wickedness, Tell them, My Grace for All is free, They cannot be too bad for Me.
- Tell them, their Sins are all forgiven, Tell every Creature under Heaven, I died to fave them from All Sin, And force the Vagrants to come in.
- 19 Ye vagrant Souls, on you I call,
 (O that my Voice could reach you All)
 Ye All are freely Justified,
 Ye All may live, for God hath died.

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- Ye all may come to Christ, and live:

 O let his Love your Hearts constrain,

 Nor suffer Him to die in vain:
- His Love is mighty to compell,
 His conqu'ring Love confent to feel,
 Yield to his Love's refittless Power,
 And fight against your God no more.
- 22 See Him fet forth before your Eyes,
 Behold the Bleeding Sacrifice!
 His offer'd Love make Haste t' embace;
 And freely now be sav'd by Grace.
- 23 Ye who believe his Record true,
 Shall sup with him, and He with you:
 Come to the Feast; be sav'd from Sin,
 For Jesus waits to take you in.
- This is the Time, no more delay,
 This is the Acceptable Day,
 Come in, this Moment, at his Call,
 And live for Him who died for All.

H Y M N LI.

The Pilgrim.

w Michael Sla

To-Thee, JESUS, Thee the Sinner's Friend.

- How free from every anxious Thought,
 From Worldly Hope and Fear!
 Confin'd to neither Court nor Cell,
 His Soul disdains on Earth to dwell,
 He only sojourns here.
- 2 His Happiness in Part is mine, Already sav'd from Self-design.

From

From every Creature Love;
Bleft with the Scorn of Finite Good,
My Soul is lighten'd of its Load,
And feeks the Things above.

- The Things Eternal I pursue,
 An Happiness beyond the View
 Of Those that basely pant
 For Things by Nature selt and seen;
 Their Honours, Wealth, and Pleasures mean,
 I neither have nor want.
- 4 I have no Sharer of my Heart,
 To rob my Saviour of a Part,
 And desecrate the whole:
 Only betroth'd to Christ am I,
 And wait his Coming from the Sky,
 To wed my happy Soul.
- But Children more securely dear
 For mine I humbly claim:
 Better than Daughters, or than Sons,
 Temples Divine of Living Stones
 Inscrib'd with Jesu's Name.
- 6 No Foot of Land do I poffes,
 No Cottage in this Wilderness;
 A poor wayfaring Man,
 I lodge a while in Tents below,
 Or gladly wander to and fro,
 Till I my Canaan gain.
- 7 Nothing on Earth I call my own,
 A Stranger to the World unknown,
 I all their Goods despise;
 I trample on their whole Delight,
 And seek a Country out of Signt,
 A Country in the Skies.

There

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8 There is my House and Portion fair,
My Treasure and my Heart is there,
And my abiding Home;
For me my elder Brethren stay,
And Angels beckon me away,
And Jesus bids me come,

I come, thy Servant, Lord, replies,
I come to meet Thee in the Skies,
And claim my Heavenly Rest:
Now let the Pilgrim's Journey end,
Now, O my Saviour, Brother, Friend,
Receive me to thy Breast.

And wait HI coming Com Me SIY H

At Parting of Friends.

To wed my happy Soul,

To-Come, let us join our chearful Songs.

The Glory of thy Grace,
Thy Gifts to Thee we render back
In ceaseless Songs of Praise.
Not unto Us, but Thee, O Lord,
Glory to Thee be given,
For every gracious Thought and Word
That brought us nearer Heaven.

The Praise to Thee we give,
Thy Gifts descending from above
We only can receive,
The Gift, the Grace, the Work is thine,
If ours the Ministry,
We bow, and bless the Hand Divine,
All, all descends from Thee.

13.17

Thro'

- In Singleness of Heart,
 We met, O Jesus, in thy Name,
 And in thy Name we part:
 We part in Body, not in Mind,
 Our Minds continue One,
 And Each to Each in Jesus join'd,
 We Hand in Hand go on.
- 4 Subfifts as in Us all One Soul,
 No Power can make us twain,
 And Mountains rife, and Oceans roll
 To fever us in vain.
 Present we still in Spirit are,
 And intimately nigh,
 While on the Wings of Faith and Prayer,
 We Each to Other sly.
- our Life shall soon appear,

 And spread his Glory all abroad

 In all his Members here.
- 6 The Heavenly Treasure now we have
 In a mean House of Clay,
 Which He shall to the utmost save
 And guard against that Day.
 Our Souls are in his mighty Hand,
 And He will keep them still,
 And you and I shall surely stand
 With Him on Sion's Hill.
- 7 Him Eye to Eye we there shall see, Our Face like his shall shine: O what a glorious Company, When Saints and Angels join l